

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

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| In re: |) Chapter 11 |
| |) |
| W.R. GRACE & CO., <i>et al.</i> , |) Case No. 01-01139 (JKF) |
| |) |
| Debtors. |) Jointly Administered |
| |) |
| |) Related to Docket No. 30374 |

NO ORDER REQUIRED
CERTIFICATION OF NO OBJECTION REGARDING THE MONTHLY
APPLICATION OF CAPLIN & DRYSDALE, CHARTERED FOR
COMPENSATION OF SERVICES RENDERED AND REIMBURSEMENT OF
EXPENSES AS COUNSEL TO THE ASBESTOS PERSONAL INJURY
CLAIMANTS COMMITTEE OF W.R. GRACE & CO., *et al.*
FOR THE PERIOD OF JANUARY 1, 2013 THROUGH JANUARY 31, 2013

I, Mark T. Hurford, of Campbell & Levine, LLC, hereby certify the following:

1. Pursuant to 11 U.S.C. §§ 330 and 331, Rule 2016 of the Federal Rules of Bankruptcy Procedure, and the Amended Administrative Order Under 11 U.S.C. §§ 105(a) and 331 Establishing Revised Procedures for Interim Compensation and Reimbursement of Expenses for Professionals and Official Committee Members, signed by the Court on April 17, 2002 [Docket No. 1949] (the “Amended Administrative Order”), Caplin & Drysdale, Chartered (“Caplin & Drysdale”), submitted on March 6, 2013 a monthly application (“Application”) [Docket No. 30374] for services rendered and reimbursement of expenses incurred as counsel to the Official Committee of Asbestos Personal Injury Claimants in the above-referenced cases.

2. Objections to the Application were to be filed and served on or before March 26, 2013 at 4:00 p.m. No objections to the Application have been received by the undersigned. Moreover, the Court’s docket reflects that no objections to the Application

were filed. In accordance with the Amended Administrative Order, upon the filing of this Certificate of No Objection, the Debtors are authorized to pay Caplin & Drysdale, Chartered eighty percent (80%) of the fees and one hundred percent (100%) of the expenses requested in the Application.

Dated: April 8, 2013

CAPLIN & DRYSDALE, CHARTERED
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-and-

CAPLIN & DRYSDALE, CHARTERED
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- and -

CAMPBELL & LEVINE, LLC

/s/ Mark T. Hurford

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*Counsel for the Official Committee
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